

# NATIONAL VANGUARD

Toward a New Consciousness; a New Order; a New People

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Cosmotheism --  
A New Dawn for the White Race

# NATIONAL VANGUARD

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## Note from the Editor

Once again we are proud to present a selection of the finest White Separatist literature around in the world today, with *National Vanguard* magazine continuing to promote the work of some of our race's finest minds. Dr. William Pierce's religious worldview takes center stage this issue, and a review of Cosmotheism and its potential, is well worthwhile studying.

Next is a fascinating study of the psychology behind Jewish behavior, as National Alliance Chairman Erich Gliebe explains how 'natural' Jewish behavioral patterns are consistent and lead to the rise of conspiracy theories.

Jim Ring makes another superb contribution with his timely piece about the Tulsa Race Riots of 1921, and James Liddell makes the controversial claim that America was founded by agnostics. Enjoy!

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The symbol which appears in the NATIONAL VANGUARD logotype is the Life Rune. It comes from an ancient alphabet, or futhark, used in northern Europe for many centuries before the general adoption of the Roman alphabet. The Life Rune signifies life, creation, birth, rebirth and renewal. It expresses in a single symbol the *raison d'être* of NATIONAL VANGUARD and of the movement of Aryan renewal.

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**Our Cover: The deep cosmos, as photographed by the Hubble Space telescope.**

*Errata: The description of the cover of last issue incorrectly identified the sculpture as General Robert E. Lee, when in fact it was Jefferson Davis.*

*When Dr. William Pierce was still formulating the concept of his political worldview – which became the National Alliance – he found that his early followers were divided into two camps: those who were focused on the practical here-and-now nuts-and-bolts of changing the political system; and those who not only wanted that change but also a deeper philosophical understanding and Raison d'être.*

*The end product of this latter quest came to be known as Cosmotheism. It is one of the words for which Dr. Pierce is widely known but, for practical reasons mostly related to the circumstances of the time, very few actually know the details thereof.*

*It is, however, time to re-evaluate the teachings of Cosmotheism, and give them new meaning and direction today, as a spiritual alternative to the ever-spreading sickness and moral decay of modern Western society, infiltrated as it has become by the mortal enemies of our race.*

# **COSMOTHEISM: A NEW DAWN FOR THE WHITE RACE**

**C**osmotheism is more than just a spiritual worldview – it is a revolutionary way of life, an understanding of one's place in the cosmos and one's relationship with fellow members of our race.

It is accepted all over the West that Christianity, which for nearly a thousand years, appeared to be the dominating moral and philosophical guiding force in the West, is in decline.

A recent article in *USA Today* put numbers to the disappearance of Christianity: Ireland, still one of the least secular nations in Western Europe, has seen church attendance fall by at least 25 percent over the last three decades. Ireland is predominantly Roman Catholic, of course, but the paper reports, "Not one priest will be ordained this year (2005) in Dublin."

On the Protestant side, the picture is not much better. Switzerland, Germany, and the Netherlands, once the cradles of the Reformation, are now prime examples of Europe's secular shape.

According to the Center for the Study on Global Christianity, at the Gordon-Conwell Theological Seminary in suburban Boston, the decline in Christian influence "is most evident in France, Sweden, and the Netherlands, where church attendance is less than ten percent in some areas."

The situation in 1980 was summed up by the *World Christian Encyclopedia* after a statistical survey. "Christianity," it says, "has experienced massive losses in the Western and communist world over the last 60 years. In Europe and North America, defections from Christianity — converts to other religions or irreligion — are now running at 1,820,500 former Christians a year. This loss is much higher if we consider only church numbers: 2,224,800 a year (6,000 a day). It is even higher

if we are speaking only of church attendees: every year some 2,765,100 church attendees in Europe and North America cease to be practicing Christians within the 12-month period, an average loss of 7,600 every day...At the global level these losses from Christianity... outweigh the gains in the Third World."

A large number of churches all over Europe stand abandoned or uncared for. Many churches have been made into buildings

**R**egular readers will know that we often refer to Jews and Jewish behavior during our *American Dissident Voices* radio show. Many of you will know that Jews have played an extremely destructive role in modern history. Without going back too far in history, many of you will know that communist Jews formed the core of the Bolshevik Revolutionaries who created the Soviet Union.

Many of you will know, as Winston Churchill wrote in a London Sunday newspaper in 1920, that Jews have been “the mainspring behind every social upheaval and revolution of the 19th Century.” Many of you will know that Jews were behind the “Civil Rights” movement in the United States of America, and were the driving force behind the immigration reform of the 1960s, which opened this country up to the massive non-White invasion from which we suffer today.

Many of you also know that Jews have a disproportionate influence in the mass media, if not through outright control and ownership, then through economic pressure in the form of advertisers. Many of you also know that Jews form the single strongest lobby in Washington, D.C., and have the ability to directly influence domestic and foreign policy in their interests, as witnessed by the illegal war in Iraq, which is being fought exclusively for Israel’s benefit.

All of this — and more — is well known amongst our people, in any event. But less well known

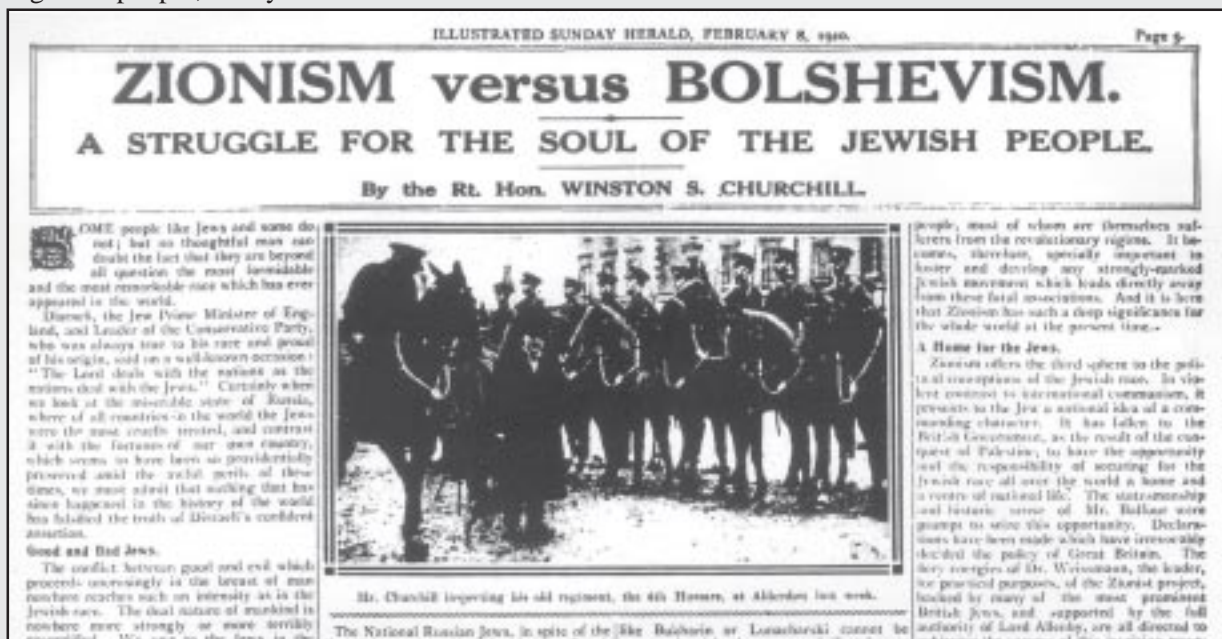
# A People That Shall Dwell Alone: An Explanation of Jewish Behavior

by Erich Gliebe

is an understanding of why Jews behave the way they do. It is easy to list the things that Jews do: but it is less easy to offer a reasonable explanation of why they do the things they do. If one thinks about it logically, there is no immediately rational reason for Jews to behave the way they do. In America, for example, this country opened its doors to them, allowing them to flee persecution for their behavior from many European countries. They were allowed to settle, flourish, and gain positions of great influence here.

And what do they do in return? Jews are active in almost every single movement that seeks to destroy the very same America that gave them sanctuary. From immigration issues through attempts to suppress freedom of speech, with anti-First Amendment bills before Congress like the current “hate crimes” legislation, you name it: Jews are behind it.

*continued on page 10*



*Jewish propensity for subversion is actually well-known, as per this article in the Illustrated London Herald of 1920, written by Winston Churchill. In this article, Churchill spoke at length about how Jews had been responsible for the Communist Revolution in Russia and were the “mainspring behind every subversive movement” -- yet there is little understanding of why Jews behave in this manner, hence the growth of sometimes bizarre conspiracy theories.*

**I**t is not often in history that the actions of one man alone can influence the course of events for generations to come, but there are examples, of which the German Prince Hermann of the Cheruscer tribe is one.

His leadership and coalition of Germans against the Roman Empire's attempts to expand beyond the Rhine River into central and eastern Europe, ensured that the later ill-effects of the Roman Empire – multiculturalism and a Middle Eastern worldview – were spared from much of Germany and central Europe for centuries after his time.

This had far-reaching effect on the subsequent history of both the ancient Germanic tribes, of the Roman Empire, and ultimately, of Europe. Hermann was truly a single man who changed the course of history itself.

Although he was born with the name Hermann, he was more widely known as Arminius which was the name the Romans gave to him. Born in 18 BC as son of the Cheruscan chief Segimerus, Hermann was trained as a Roman military commander and acquired Roman citizenship and the status of equestrian (petty noble) before returning to Germania as part of the Roman occupation forces.

# Heroes of Our Race -- When One man Changed History: Hermann Chersucer

His brother, Flavius, was also recruited into the Roman forces, but, unlike Hermann, remained loyal to the Empire. Hermann would end up fighting his own brother. A theory regarding Hermann's Latin name is that it is based on the Latin word armenium, a vivid blue, ultramarine pigment made from a stone. Thus, Hermann would have been called "blue eyes," and his brother Flavius "blondie" — as references to the stereotype physical features which the Romans assigned to their Germanic neighbors.

### *The Battle of the Teutoburg Forest*

Around the year 4 AD, Hermann assumed command of a Cheruscan detachment of Roman auxiliary forces, probably fighting in the Pannonian wars on the Balkan Peninsula. He returned to northern Germania in 7/8 AD, where the Roman Empire had established secure control of the territories just east of the Rhine, along the Lippe and Main rivers, and now sought to extend its hegemony eastward towards the Weser and Elbe rivers, under Publius Quinctilius Varus, a high-ranking administrative official appointed by Augustus as governor. Hermann soon began plotting to unite various Germanic tribes and to thwart Roman efforts to incorporate their territories into the empire.

In the fall of 9 AD, in the Battle of the Teutoburg Forest, Hermann — then twenty-six years old — and his alliance of Germanic tribes (Cherusci, Marsi, Chatti and Bructeri) ambushed and annihilated a Roman army (comprising the 17th, 18th, and 19th legions as well as three cavalry detachments and six cohorts of auxiliaries) totaling around 20,000 men commanded by Varus.

The Roman forces were not marching in combat formation, and were interspersed with large numbers

*The Hermannsdenkmal located in North Rhine Westphalia, commemorating Hermann's victory in 9 AD over three Roman legions under Varus. The sword bears the inscription: Germany's unity is my strength - my strength is Germany's might.*





## The Tulsa Race War

What images come to your mind when you hear the word “riot?” Most racially conscious White Americans -- especially those old enough to have lived through the ‘60s -- would probably convey their thoughts of Blacks rampaging through a major or minor city; mostly their own neighborhoods; setting fire to buildings and cars, smashing store windows, looting, and shooting at White police officers and fire fighters.

Younger readers will have memories of the more recent riots in Los Angeles, Seattle, and Cincinnati. There the scene was approximately the same, except now with these latest outbreaks, we have vivid memories of White passersby, or folks stuck in traffic, being attacked and severely injured, or even killed, simply because they were White.

In our memories of race riots over the past decades, we would certainly categorize them as major events. At the time of their occurrences they loomed large and menacing and deadly. We witnessed the subjugation of our cities to savagery. Our crooked politicians prostrate themselves before the mob, and as a result, the people emulate their submissiveness. They’ve already been softened up from the beginning from the public school to Sunday school; then in adulthood from the party platform to the pulpit.

One is hard pressed to think of a major historical occasion in the past century that Whites had acted

differently to the threat of an impending riot. But it did happen so in an amazingly little heard of episode on Memorial Day Weekend in 1921, in the booming city of Tulsa, Oklahoma, where the worst racial rioting in American history (save the Union Draft Riots of 1863 in New York City) took place. It was more than just a riot. It was literally a small-scale race war.

I discovered this historical episode while reviewing a book, *Riot and Remembrance (The Tulsa Race War and its Legacy)*. Although the author is a Jew and the book itself an anti-White propaganda piece to extract guilt, shame, and most importantly, money, in the form of reparations from the city’s taxpayers; when carefully read by a discerning person of racial consciousness, a different story emerges. It is one of violence, to be sure, and at the same time, one of hope. Hope that there is one thing that still resides dormant in our people in these dark times, and that is courage.

The Jewish author of the book I mentioned above, attempts to describe Black Tulsa as being a counterpart to the White neighborhoods. However, even in this blatantly pro-Black book, we see evidence of a high crime rate, massive drug abuse, and documentation by health authorities that fully one-quarter of Black Tulsa was infected with venereal diseases.

To set this event in its proper context one needs to know a few other details. Years previously, some Black militants “had a dream.” They left their homes in the other southern states to establish themselves in areas where they thought they could attract massive amounts of fellow Black immigrants; become a majority and eventually be able to push the existing Whites out, and literally capture the new state of Oklahoma for their race. The militants were unable, however, to encourage the flood of immigrants that they longed for.

Although some kindred spirits answered the call; it was not nearly enough. The discovery of oil in the region further complicated their aspirations, as it caused the White population to expand greatly in a very short



**S**o often Americans hear about being ‘one nation under God.’ Openly hostile political disputes erupt over how far religious symbolism can be used in schools or any public offices, yet it remains a fact that a huge number of people believe earnestly that the United States of America was founded as a Christian nation.

The reality is that the Founders of this great nation explicitly wrote into the Constitution the principle of separation of church and state – and if this was by itself not a clear enough indication of the secular basis of the American state, there exists nothing in the Declaration about Christianity.

Focus is made on Thomas Jefferson’s Declaration of Independence which speaks of the Laws of Nature and of “Nature’s God,” – but a reading of Jefferson’s other works shows that he most certainly did not have Christianity in mind.

Although Jefferson believed in a Creator, his concept of it resembled that of the god of deism (the term “Nature’s God” used by deists of the time). With his scientific bent, Jefferson sought to organize his thoughts on religion. He rejected the superstitions and mysticism of Christianity and even went so far as to edit the gospels, removing the miracles and mysticism of Jesus (see *The Jefferson Bible*) leaving only what he deemed the correct moral philosophy of Jesus.

Distortions of history occur in the minds of many Christians whenever they see the word “God” embossed in statue or memorial concrete. For example, those who visit the Jefferson Memorial in Washington will read Jefferson’s words engraved: “I have sworn upon the altar of God eternal hostility against every form of tyranny over the mind of man.”

When they see the word “God” many Christians see this as “proof” of his Christianity without thinking that “God” can have many definitions ranging from nature to supernatural. Yet how many of them realize that this passage aimed at attacking the tyranny of the Christian clergy of Philadelphia, or that Jefferson’s God was not the personal god of Christianity?

Those memorial words came from a letter written to Benjamin Rush in 1800 in response to Rush’s warning about the Philadelphia clergy attacking Jefferson (Jefferson was seen as an infidel by his enemies during his election for President). The complete statement reads as follows:

“The returning good sense of our country threatens abortion to their hopes, & they [the clergy] believe that any portion of power confided to me, will

*Contrary to popular belief, the founders of the United States of America specifically did not allow religion of any sort to form the basis of the country, argues James Liddell*



be exerted in opposition to their schemes. And they believe rightly; for I have sworn upon the altar of God, eternal hostility against every form of tyranny over the mind of man. But this is all they have to fear from me: & enough too in their opinion, & this is the cause of their printing lying pamphlets against me. . .”

Jefferson aimed at laissez-faire liberalism in the name of individual freedom. He felt that any form of government control, not only of religion, but of individual mercantilism, consisted of tyranny. He thought that our civil rights have no dependence on our religious opinions, any more than our opinions in physics or geometry.

If anything can clear of the misconceptions of Jeffersonian history, it can come best from the author himself. The following quotes provide a glimpse of how Thomas Jefferson viewed the corruptions of Christianity and religion.

“Millions of innocent men, women and children, since the introduction of Christianity, have been burnt, tortured, fined and imprisoned; yet we have not advanced one inch towards uniformity.” -Thomas Jefferson, Notes on Virginia, 1782

“Where the preamble declares, that coercion is a departure from the plan of the holy author of our religion, an amendment was proposed by inserting “Jesus Christ,” so that it would read “A departure from the

*continued on page 22*